Attorney Docket: 8729-231 (SS-20446-US)

In re application of: Won-Sik SUH et al.

Serial No.:

10/813,327

Group: Art Unit 2643

Filed:

March 30, 2004

Examiner: Wendell, Andrew

For:

COMMUNICATION DEVICE AND METHOD HAVING A

COMMON PLATFORM

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a [ ] verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed. [ ]
- [X] No additional fee is required.

The fee has been calculated as shown below:

|             | (Col.                                     | (Col. 1)  |                                       | (Col. 2) (C |                  | SMALL ENTITY |      |   | OTHER THAN<br>SMALL ENTITY |                  |       |               |
|-------------|---|-----------|---------------------------------------|-------------|------------------|--------------|------|---|----------------------------|------------------|-------|---------------|
|             | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |           | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |             | PRESENT<br>EXTRA |              | RATE |   | ADDIT<br>FEE               | ADDIT.<br>FEE OR |       | ADDIT.<br>FEE |
| TOTAL       | 48  | MINUS     | 48                                    | = 0         | Х                | 25           | \$   | 0 | Х                          | 50               | \$ 0  |               |
| INDEP.      | 5   | MINUS     | 5                                     | = 0         | X                | 100          | \$   | 0 | Х                          | 200              | \$ 0  |               |
| [ ] FIRST P | RESENTA                                   | TION OF M | ULTIPLE D                             | EP. CL      | AIM              | X            | 18   | 0 | \$                         | Х                | 360   | \$ 0          |
|             |   |           |                                       |             |                  | TOTAL        |      |   |                            | OR '             | TOTAL | \$ 0          |

- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1

of a prior amendment or the number of claims originally filed. [ ] Please charge Deposit Account No. \_\_\_\_ in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.

by Credit Card Payment Form PTO-2038 enclosed herewith [ ] Please charge fee of \$\_\_\_ for

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF

THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, New York 11797 Tel: (516) 692-8888

Fax: (516) 692-8889

Frank Chau Reg. No. 34,136 Attorney for Applicant

Respectfully submitted,

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on April 7, 2006.

<sup>\*</sup>If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Woon-Sik Suh et al.

Examiner: Wendell, Andrew

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# AMENDMENT UNDER 37 C.F.R. §1.111

Dear Sir:

This is a response to the Office Action mailed 01/12/2006. Please consider the following amendments and remarks:

### CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 7, 2006.

Dated: April 7, 2006

Frank Chau